

# Seagoe Parish Magazine.

OCTOBER, 1938

## CLERGY :

REV. J. W. APPELBE, M.A., B.D., Carrickblacker Ave.

REV. W. F. HAYES, B.A., L.Th., The Bungalow,  
Lower Seagoe.

## CHURCHWARDENS:

Rector's—THOMAS MARTIN.

People's—H. A. CATHCART.

THE CLERGY WILL ESTEEM IT A FAVOUR IF  
IN CASES OF SICKNESS THEY ARE INFORMED  
IMMEDIATELY.

## CALENDAR FOR OCTOBER.

- Oct. 2nd—16th Sunday after Trinity.  
(Summer Time ends).  
Edenderry Harvest Festival Service at 3.30 p.m.
- Oct. 3rd—Edenderry Harvest Festival Service at 8 p.m.
- Oct. 9th—17th Sunday after Trinity.  
Drumgor and Levaghery Harvest Services at 3.30 p.m.
- Oct. 10th—Drumgor and Levaghery Harvest Services at 8 p.m.
- Oct. 11th—Monthly Meeting of Mothers' Union.
- Oct. 12th—Mid-week Service begins in Edenderry at 8 p.m.
- Oct. 16th—18th Sunday after Trinity.  
Harvest Festival Service in Parish Church.  
Holy Communion at 8 a.m.  
Morning Prayer and H.C. at 11.30 a.m.  
Children's Service at 3.30 p.m.  
Evening Prayer at 7 p.m.
- Oct. 17th—Harvest Thanksgiving Service, Parish Church, 8 p.m.
- Oct. 18th—St. Luke.
- Oct. 23rd—19th Sunday after Trinity.  
Harvest Services in Bocombra and Carne at 3.30 p.m.
- Oct. 24th—Harvest Thanksgiving Services in Bocombra and Carne at 8 p.m.
- Oct. 28th—St. Simon and St. Jude.
- Oct. 30th—20th Sunday after Trinity.

## THE EUROPEAN CRISIS.

As we go to Press the peace-loving peoples of the world are anxiously awaiting the result of the British Prime Minister's efforts to avert the dread calamity of another European conflict. Armaments and naked force alone decide the fate of peoples in the eyes of the dictator, morality, justice and the pledged word go for nothing. All true Christians at this time are called upon to pray that, before it is too late, the statesmen of the world may realise that war or an unjust settlement will create more problems than they will solve. We pray that Mr. Chamberlain and those who are working with him may have the guidance of the Holy Spirit in their efforts to find a satisfactory solution of the present international unrest. It is fitting that

the Archbishop of Canterbury should at this time call the nation to prayer. The following cutting from an English Church paper is significant:—"We may be thankful that in times of peril our people turn to public and private prayer. It is a sign that spiritual things have not been completely overlaid by materialism and indifference. But it is only in a crisis that the nation turns so seriously to prayer. And from crisis to crisis we shall go, until the time comes, when we learn to conduct ourselves as Christian people, and be continuous and instant in prayer."

## HARVEST FESTIVAL SERVICES.

- HACKNAHAY—Sunday, Sept. 25th, 3.30 p.m.  
Preacher—Rev. Canon Orr, M.A., LL.D.,  
Rector of Gilford.  
Monday, Sept. 26th, at 8 p.m.  
Preacher—Rev. W. R. Perrott, M.A., Rector  
of Grange.
- EDENDERRY—Sunday, Oct. 2nd, at 3.30 p.m.  
Preacher—Rev. W. G. Kerr, B.A., Rector  
of Mullabrack.  
Monday, Oct. 3rd, at 8 p.m.  
Preacher—Rev. G. A. Boulger, M.A., Rector  
of Ardmore.
- DRUMGOR—Sunday, Oct. 9th, at 3.30 p.m.  
Preacher—Rev. H. A. Lillie, B.A., Curate  
of St. Mark's.  
Monday, Oct. 10th, at 8 p.m.  
Preacher—Rev. T. E. Beacom, B.A., Curate  
of Seapatrick.
- LEVAGHERY—Sunday, Oct. 9th, at 3.30 p.m.  
Preacher—Rev. A. W. Moncrieff Cox, B.A.,  
Curate of Dromore.  
Monday, Oct. 10th, at 8 p.m.  
Preacher—Rev. J. M. Wright, B.A., Curate  
of Drumcree.
- PARISH CHURCH—Sunday, Oct. 16th.  
Holy Communion at 8 a.m.  
11.30 a.m.—M.P. and Holy Communion.  
Preacher—Rev. F. R. M'Cullagh, M.A., Rector  
of Aghalee.  
3.30 p.m.—Children's Service.  
7 p.m.—Evening Prayer.  
Preacher—Rev. W. H. Good, M.A., Rector  
of Christ Church, Lisburn.  
Monday, Oct. 17th, at 8 p.m.  
Preacher—Rev. G. Freeman, Curate of St.  
Peter's, Belfast.
- BOCOMBRA—Sunday, Oct. 23rd, at 3.30 p.m.  
Preacher—Rev. L. Macmanaway, B.A.,  
Curate of Waringstown.  
Monday, Oct. 24th, at 8 p.m.  
Preacher—Rev. R. E. Trenier, B.A., Curate  
of Cavan.
- CARNE—Sunday, Oct. 23rd, at 3.30 p.m.  
Preacher—Rev. S. J. Warner, B.A., Curate  
of St. Mark's, Portadown.  
Monday, Oct. 24th, at 8 p.m.  
Preacher—Rev. A. N. Parkinson, B.A.,  
Curate of St. Mark's, Portadown.

N.B.—The special collections at the above services will be allocated as follows:—The Sunday collections in the Parish Church will be in aid of Church expenses. The

Monday service collection will be for the Dublin University Mission to Fukien.

The allocation of the collections at the district services:—Sunday collections for the School or Hall concerned, the Monday evening collections will be given to the South American Missionary Society.

There is a slight departure from the usual custom this year with regard to the week-night Harvest Service in the Parish Church in that it has been changed from a Thursday to Monday. This, it is hoped, will be a better arrangement as the decorations will not be so withered as in former years when it took place on a Thursday.

#### DECORATIONS.

The Church will be decorated as usual on Saturday, October 15th, at 2 p.m., and gifts of flowers, fruit, corn, greenery, etc., should be left at the Church on Saturday morning. It is hoped that as many as can do so will come along to the Church at 2 p.m. on Saturday, October 15th, to assist.

#### EDENDERRY MID-WEEK SERVICE.

Owing to the Harvest Festival being held here during the first week of October the mid-week services will not commence until WEDNESDAY, OCT. 12th, at 8 p.m. The residents of the town end of the Parish are invited to attend these services, especially those who find it impossible to get to the Services in the Parish Church. We expect to have a junior choir to lead the singing—their services were a great help last winter.

#### G.F.S.

The opening meeting of the G.F.S. will have taken place before this issue appears in print. Mrs. Perrott, of Grange Rectory, Armagh, has kindly promised to speak at this meeting on Monday, Sept. 26th, at 8 p.m., in Seagoe School.

The Diocesan Festival Service will be held in St. James's Church, Belfast, on Sunday, October, 30th, at 7 p.m., and there will be a short training course for Associates in the G.F.S. House, Belfast, from 27th—31st October, 1938. Further particulars can be seen on the notice board in the Church porch.

#### G.F.S. CANDIDATES.

The candidates are asked to assemble in Edenderry Parochial Hall on Saturday, October 8th, at 3 p.m. This branch of G.F.S. work is intended for girls of EIGHT YEARS and over.

#### THE MOTHERS' UNION.

The monthly meeting of the Seagoe branch of the above was held in Seagoe School on Tuesday, Sept. 13th, at 7.30. The Rector presided, and after tea, he welcomed Mrs. J. C. Robb, of Caledon, and thanked her for so kindly coming to speak to the members. Her address was helpful and much appreciated by all present. It was encouraging to see such a fine attendance at the opening meeting.

#### CINEMATOGRAPH ENTERTAINMENT.

Under the auspices of the Mothers' Union a cinematograph entertainment will be given by Mr. Lamb in Edenderry Parochial Hall on Thursday, 29th Sept., at 8 p.m. The programme is varied and should prove most interesting, viz., the Coronation in London, the Royal Visit to Belfast, and A Trip to Canada and America. The proceeds will be devoted to the Rectory Building Fund. Our best thanks are due to Mr. Lamb for his practical help in so kindly undertaking this project. We hear the tickets are being sold very quickly, so all who wish to be present should procure their tickets immediately.

#### THE OCTOBER MEETING.

We hope to have as speaker for the monthly meeting of the Mothers' Union on October 11th, in Seagoe School, at 7.30 p.m., Mrs. McCurry, of Belfast.

#### SPECIAL PREACHERS.

We were glad to welcome to our Church on Sept. 11th, at 7 p.m., the Rev. W. B. Moffett, a Missionary, who is home on furlough from Burmah. His words brought home to us the worthwhileness of Missionary effort; only the knowledge of Jesus Christ can bring hope and new life to those who are bound in the chains of heathen superstition and darkness. Mr. Moffett is a native of Lurgan.

On Sunday, Sept. 18th, at 11.30 a.m. the preacher was the Rev. G. Lunn, M.A., Vicar of Christ Church, Westbourne, Bournemouth, and the Rev. R. Bird, M.A., D.S.O., Rector of St. Kevin's, Dublin, preached in the evening. At the Men's Bible Class an address was given by Mr. Armitage, of Cloughjordan, Co. Tipperary. All those were present in Portadown in connection with the Christian Endeavour Convention, and their striking addresses were much appreciated.

#### THE C.E. CONVENTION.

The 31st Irish National Christian Endeavour Convention took place in Portadown during the week-end, Sept. 16th-19th. Over three hundred delegates attended from all parts of Ireland. The theme of the Convention was "the Love of Christ," the several aspects of this great subject were emphasised at the various meetings by different speakers. Such a note was refreshing at this time of crisis in the world's history when the war clouds hang so heavy over Europe, for not until men everywhere yield to God's love as it is revealed in Christ will war and international selfishness be abolished. The Love of Christ is a revelation of God's Love, and what it means, among other things, is that God is our Father and that all men everywhere of every creed, race, class and colour are His children and therefore brethren. How little this fundamental fact has influenced the Christian world can be seen when we look out upon the world to-day; hatred, selfishness, war-lust are still deeply embedded in the human heart, and so it is appropriate that at this time we should be reminded that the only hope for individuals and the world is to respond to the love of God as it revealed in His Son. Another interesting feature of the Convention was the fact that it was an act of united witness by the different Protestant denominations. The motto of Christian Endeavourers is "For Christ and His Church," i.e., its members are encouraged to be loyal to Jesus Christ and the Church of their baptism.

We congratulate Mr. Wm. Hutchinson, who acted in the capacity of General Secretary of the Convention, on the successful manner in which the varied details were carried through.

### A SEAGOE EXILE'S KIND THOUGHT.

The Rector has received a letter containing a subscription, unsolicited, for the New Rectory Building Fund, from Mrs. Maria C. Fawcett, 220 Ontario St., Toronto, Canada. Mrs. Fawcett (nee Walker) used to live in Levaghery many years ago, and she still remembers with affection the parish of her childhood days.

There must be many others living abroad, who would like to lend a helping hand in building the new Rectory, if they were approached. Would any parishioner who knows of such give their names and addresses to any member of the Select Vestry or to one of the clergy, and a special circular will be forwarded to them.

### OBITUARY.

The comparatively sudden death of Mr. Charles McDonald, Ballyhannon, cast a gloom over the whole neighbourhood. He was greatly loved by all who knew him, and the large attendance of the general public at his funeral testified to his popularity. The fact that he was just entering the prime of early manhood makes his decease seem tragically premature, but we must remember that what may be tragically premature in our eyes may not be so in the eyes of God. "My ways are not your ways, neither are my thoughts your thoughts, saith the Lord." After all, death for the Christian is not loss but gain, it does not mean the end but a new beginning in the spiritual world. His brothers and sisters have our sincere sympathy, and we pray that the Living Risen Christ may comfort and strengthen them in their great loss.

### THE CHURCH LADS BRIGADE.

During the closing years of the nineteenth century, and the early years of the twentieth century, many great social changes took place in the British Isles, and amongst the most important of these must be reckoned the formation of great voluntary organisations for the training of young people in the duties of Christian citizenship. Amongst these organisations there is one, namely, the Church Lads' Brigade, which is intended exclusively for boys belonging to the Church of England, and the churches which are in communion with it.

The object of the Church Lads' Brigade is officially defined as follows:—"The object of the Brigade shall be the advancement of Christ's Kingdom amongst lads of all classes, the promotion of charity, reverence, patriotism, discipline, self-respect, and all that tends towards true Christian manliness." The Brigade itself is intended for boys between fourteen and nineteen years of age, the Training Corps connected with it being intended for boys between the ages of ten and fourteen.

According to the constitution of the Brigade, all members ought to be admitted at a religious service, and four obligations are undertaken by them—to attend at least one religious service each week; to render implicit obedience to all of superior rank; to pay a weekly subscription whose amount is fixed by the rules of the company; as a rule of daily life to put God first, to say his prayers, and to do his duty towards his neighbour.

Furthermore, in the official guide book of the organisation the qualities, which in the "Object" are classed together as Christian manliness, are expanded under twelve heads. Of these the first is obedience, especially to the superior officers of the Brigade, whose orders must be carried out without comment or question. Then follows patriotism, including loyalty to the King as representing the established order of society; then honour, including truthfulness and a resolute determination to fulfil every promise, it being a rule of the Brigade that any statement made by any boy must be accepted by his officers without further enquiry; fourthly good temper under all provocation; "sportsmanship," willingness to act fairly in playing games; sixthly, reverent and habitual use of the means of grace, prayer, Confirmation, and the Holy Communion; seventhly, watchfulness against profane language; eighthly, thrift and prudence in money matters; ninthly, chivalry towards women; tenthly, consideration for the weak, eleventhly, avoidance of scandal and talebearing; lastly, and chief of all, loyalty to our Lord Himself, and a sense of responsibility to Him for every gift or talent He has entrusted to us.

In order to achieve this high ideal of character various means are employed. In the Brigade itself the principle method is by military drill, which, of course, does not involve any obligation on the part of the boys to serve in the army. This is supplemented by physical and gymnastic training, by swimming, where facilities for it exist; by instruction in signalling, scout craft, woodcraft, that is, a knowledge of natural history, and in other directions also. Some companies arrange for classes in first aid, others organise football clubs or cricket clubs; in fact, any activity natural to growing boys, if organised and directed by Christian leaders, may be used as a means of developing Christian Character.

One of the most essential features of the Church Lads' Brigade is the annual camp. There are at least three objects which the camp is intended to achieve; it provides for the boys a pleasant holiday in unfamiliar surroundings and thereby enlarges their outlook on life; care is taken to make the conditions of the camp as invigorating as possible that it may help to build up the boys' physical health; it gives to those who attend it an experience of corporate life under religious influence which may be of great value for the building up of their character.

Amongst those who carry on social or religious work amongst boys there is a difference of opinion whether holiday camps ought to be large or small; the organisers of the Church Lads' Brigade aim at making their camps as large as they can conveniently manage, normally from one to three thousand boys. Of course a camp on this scale requires very careful preparation. Several days before the actual opening of the camp a "fatigue" party of perhaps forty boys is sent to make everything ready for the main body. On the bare field which they find on their arrival they erect a small city of tents in well ordered lines, together with field kitchens, a Church tent for Divine service, a hospital, mess tents, canteens and whatever else may be needed to secure the efficiency and comfort of the camp. When the main body of the boys arrive everything is prepared and in the best order.

An ordinary day at a C.L.B. camp begins at half-past five in the morning when the bugler sounds the reveille. There is a short interval for prayer, some light refreshments are got ready for officers and boys and by half-past six every one is ready for instruction-drill. After breakfast there is a very short drumhead service and then another interval of drill or perhaps a route march or some field manoeuvres. The afternoon is devoted to recreation, games, bathing or a visit to

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some place of historic interest, and in the evening a concert in the Lads' canteen.

Throughout the period of the camp a doctor is in attendance and the most careful and elaborate precautions are taken against accidents of any kind. On the Friday before the camp breaks up there is an inspection by some distinguished military officer; then the boys return home refreshed and invigorated by their holiday, and well prepared to begin again the ordinary business of life.

### THE NEW RECTORY.

The building in connection with the above is now proceeding satisfactorily, and it is hoped that the roof will be put on before the winter sets in. From all quarters one hears loud praises of the suitability and beauty of the site, and when the project is completed Seagoe Parish will have a Rectory of which it may justly be proud. We print herewith a further list of subscriptions received since our last issue. To the subscribers and the collectors we are deeply grateful for their practical help.

Mrs. A. Hoy, Bridge St.	..	..	£0	10	0
Mr. E. R. Betty, Bridge St.	..	..	1	0	0
Mrs. Richardson, Levaghery	..	..	0	2	6
Mr. C. Clarke, Levaghery Gardens	..	..	0	2	6
Mr. Thos. Laverty, Levaghery Gardens	..	..	0	2	6
Mrs. M. J. Bird, Levaghery Gardens	..	..	0	2	6
Mr. S. Morrison, Levaghery Gardens	..	..	0	2	6
Mr. T. Clarke, Levaghery Gardens	..	..	0	2	6
Mr. Wm. Sherman, Carrickblacker Rd.	..	..	5	0	0
Mr. Robt. Sherman, Carrickblacker Rd.	..	..	5	0	0
Mrs. Walsh, Tamnifiglasson	..	..	0	5	0
Mrs. Maria Fawcett, Toronto	..	..	0	4	1

			£12	14	1
Already Acknowledged			376	11	3
Total			£389	5	4

### CORRECTION.

N.B.—In last month's list of subscriptions the following line should have read thus:—  
Mr. D. Turkington, Killicomaine .. .. £0 10 0

### EDENDERRY HALL.

The interior of the Parochial Hall, Edenderry, requires re-decorating and repairs very badly, and the committee has decided to aim at raising the necessary money with a view to having this done as soon as possible. There is a small sum in hand, and the Hon. Treas. (Miss I. Atkinson, Eden Villa) is opening a list for subscriptions, which will be gratefully received and acknowledged.

### BOCOMBRA.

The monthly service in Bocombra Church Hall will be held on Tuesday, Oct. 4th, at 8 p.m.

### BAPTISMS.

“Suffer little children to come unto Me, and forbid them not, for of such is the Kingdom of God.”

Sept. 4th—James, son of Hugh and Phoebe Roney, 13 Eden Ave., Portadown.

### MARRIAGES.

“Those whom God hath joined together let no man put asunder.”

Sept. 15th—Joseph Steenson, 19 Irwin St., Portadown and Mary Eveline Treanor, Drumnagon.

### BURIALS.

“Blessed are the dead which die in the Lord from henceforth, yea, saith the Spirit, that they may rest from their labours.”

August 30th—Charles George M'Donald, Ballyhannon, aged 22 years.

## SERVICES—THE PARISH CHURCH.

**HOLY COMMUNION**—1st Sunday after Morning Prayer; 3rd Sunday at 8 a.m., and on the Chief Festivals.

**HOLY BAPTISM**—1st Sunday of each Month at 4 p.m., and during any Service in the Parish Church, notice to be given; Two Sponsors at least are required. The father and mother must be present. Churchings are held at each Baptism. Mothers are expected to bring a thankoffering. (See Book of Common Prayer.)

**MORNING PRAYER**—Sundays and Chief Festivals, 11.30 a.m.

**EVENING PRAYER**—Sundays, 7 p.m.

### DISTRICT SERVICES.

**Hacknahay**—Last Sunday of Month at 3.30 p.m.

**Drumgor**—Second Sunday of Month at 3 p.m.

**Edenderry**—Wednesdays at 8 p.m., Oct—Easter.

**MARRIAGES** must be performed between 8 a.m. and 3 p.m. Licences are issued by Ven. Archdeacon Hannon, the Rectory, Lurgan. Due notice (48 hours) must be given to the Rector of intended weddings. **FEEES**—By License—Labourers 5/-. Tradesmen 10/-. Merchants and Farmers £1, Professional £1. By Banns 5/-. **FUNERALS** will be attended by the Clergy if proper notice be given. **SICK CASES** should be notified to the Clergy without delay. **FEEES FOR CERTIFICATES**—BAPTISM 3/7, Children (Factory) 1/- and 2/- (non residents); **MARRIAGE** 3/7. An extra Search Fee is chargeable in certain cases. It will be a help to the Clergy if they are notified of the arrival of new Church families in the Parish.

A copy of the Magazine will be sent by post to any subscriber for 3/- per annum.

## CLASSES, &c.

**BIBLE CLASS FOR MEN** in Edenderry on Sundays at 10.15 a.m.

**SUNDAY SCHOOLS**—10.15 a.m. Edenderry Parochial Hall and Seagoe School. 3 p.m. Seagoe, Edenderry Parochial Hall, Levaghery, Hacknahay, Carne, Drumgor, Bocombra.

**MOTHERS' UNION**—2nd Tuesday of each month at 7.30 p.m.

**CHURCH LADS' BRIGADE** in the Parochial Hall on Tuesdays.

**GIRLS' FRIENDLY SOCIETY** in Seagoe School on Mondays at 8 p.m., as announced.

**G.F.S. CANDIDATES**—Oct.—Easter, Edenderry Parochial Hall, Saturdays at 3 p.m.

**SEAGOE P.E. SCHOOL**—9.15 a.m. Principal—Mr. R. Scott.